

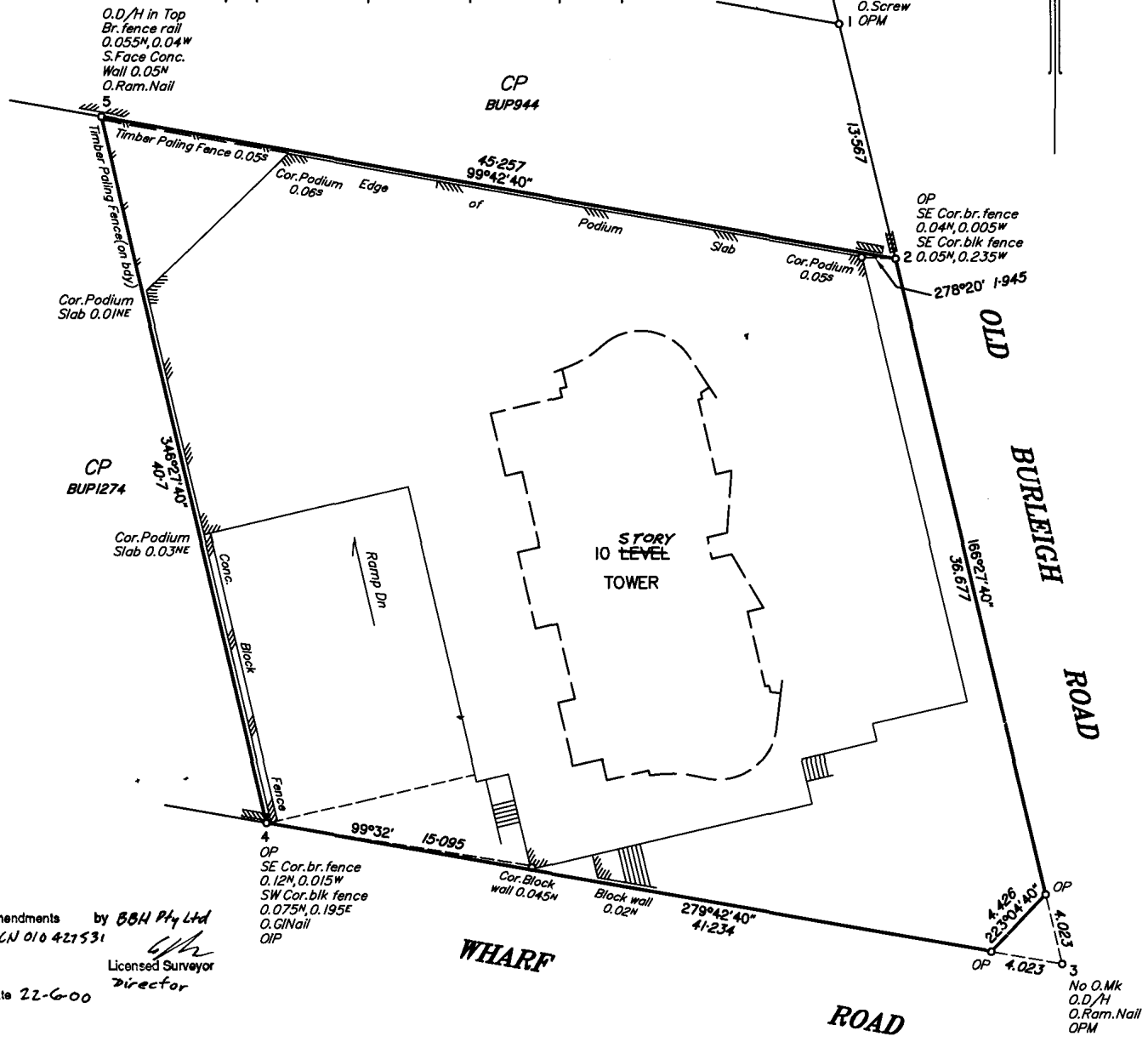
Land Title Act 1994; Land Act 1994  
Form 21 Version 2

**SURVEY PLAN**

Sheet 1 of 4

**REFERENCE MARKS**

STN	TO	ORIGIN	BEARING	DIST
1	O.D./H IN F/PATH	3/RC906816	354°09'40"	2-825
1	O.SCREW IN KB	3/RC906816	81°13'10"	3-61
1	O.D./H IN KB		99°42'40"	3-916
3	O.D./H IN KB	1/RP225113	166°27'40"	1-926
3	O.RAM.NAIL IN MEDIAN STRIP	3/SPI26145	137°02'10"	8-874
4	O.GINAIL IN BIT.	8/RC906816	166°51'40"	4-894
4	OIP	4/SPI26145	101°57'55"	15-368
5	O.RAM.NAIL IN F/PATH	13/RC906816	56°36'40"	1-313

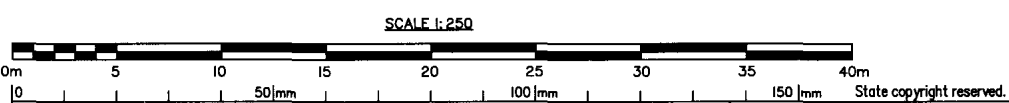


Amendments by B&H Pty Ltd  
ACN 010 421531  
Licensed Surveyor  
Director  
Date 22-6-00

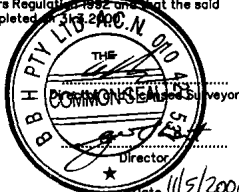
**BASE PARCEL AREA**  
**1685 m<sup>2</sup>**

**PERMANENT MARKS**

PM	ORIGIN	BEARING	DIST	NO
1-OPM	1/SPI26145	352°23'30"	161.104	28215
3-OPM	3/SPI26145	163°27'15"	18.981	28216



B.B.H. PTY LTD ACN (010 427 531) hereby certify that the Company has surveyed the land comprised in this plan by Paul Daniel JONES, Licensed Surveyor, for whose work the company accepts responsibility, that the plan is accurate, that the said survey was performed in accordance with the Surveyors Act 1977 and the Surveyors Regulation 1982 and that the said survey was completed on 11/5/2000



<b>Plan of Lots 101-103, 201-204, 301-304, 401, 402, 501, 502, 601, 602, 701, 702, 801, 802, 901, 902, 1001, 1002 &amp; Common Property</b>		Scale: <b>1:250</b>
<b>Canceling Lot 7 on SPI26145</b>		Format: <b>BUILDING</b>
<b>PARISH: GILSTON COUNTY: Ward</b>		
<b>Meridicn: AMG (Vide SPI26145)</b>		Plan Status:
F/N's: No		

BENNETT & BENNETT 96.182.4.77 (16182BFP.DWG)

704122232

WARNING : Folded or Mutilated Plans will not be accepted. Plans may be rolled. Information may not be placed in the outer margins.

GC 400 NT

\$1570.00  
21/06/2000 16:44

Registered

5. Lodged by

M. Laughlin  
SC44

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

I/We LANDEX PROJECT PTY LTD  
ACN.010.917.807

(Names in full)

\* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

\* as Lessees of this land agree to this plan.

Signature of \*Registered Owners \*Lessees

LANDEX PROJECT PTY LTD by its registered Attorney, RICHARD BRUCE HOLT pursuant to Power of Attorney No. L773634D

\* Rule out whichever is inapplicable

2. Local Government Approval.  
COUNCIL OF THE CITY OF GOLD COAST

hereby approves this plan in accordance with the :  
% INTEGRATED PLANNING ACT 1997

Dated this 14th day of June 2000

KENNETH COLIN McDONALD  
Authorised Officer #

\* Insert the name of the Local Government. % Insert Integrated Planning Act 1997 or  
\* Insert designation of signatory or delegation Local Government (Planning & Environment) Act 1990

3. Plans with Community Management Statement :

CMS Number : 28245  
Name : "WHARF APARTMENTS"

4. References :

Dept File :  
Local Govt : 555/15/2196  
Surveyor : 96.182.A77

6. Existing			Created		
Title Reference	Lot	Plan	Lots	Emts	Road
50308125	7	SPI26145	101-103,201-204, 301-304,401,402, 501,502,601,602, 701,702,801,802, 901,902,1001,1002 & CP		

901,902,1001,1002 & CP  
701,702,801,802,  
501,502,601,602,  
301-304,401,402,  
101-103,201-204,  
POR.69A

Orig Lots

7. Portion Allocation :

8. Map Reference :  
9541-11412

9. Locality :  
SURFERS PARADISE

10. Local Government :  
GOLD COAST CITY COUNCIL

11. Passed & Endorsed :

By : BBH PTY LTD ACN 010 427 531  
Date : 15/6/00  
Signed : [Signature]  
Designation : Designated Liaison Officer

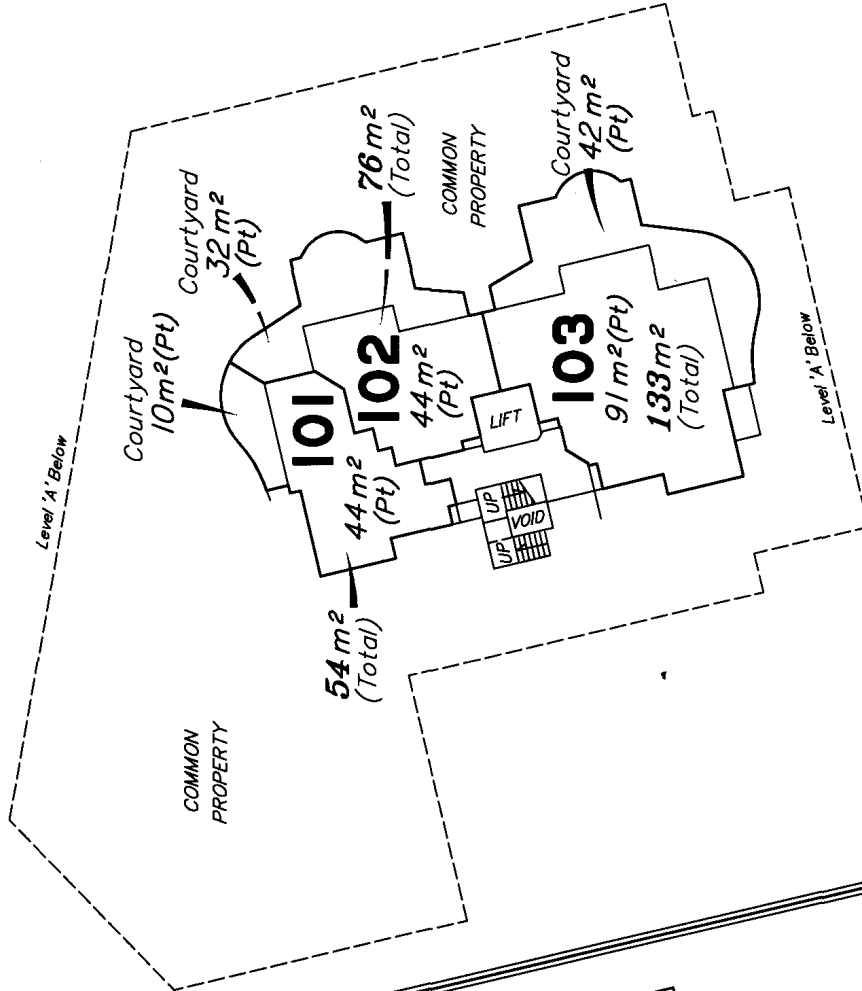
12. Building Format Plans only.

I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
~~\* Part of the building shown on this plan encroaches onto adjoining lots and road~~  
[Signature] 11/5/2000  
Licensed Surveyor/Director \* Date  
\* delete words not required

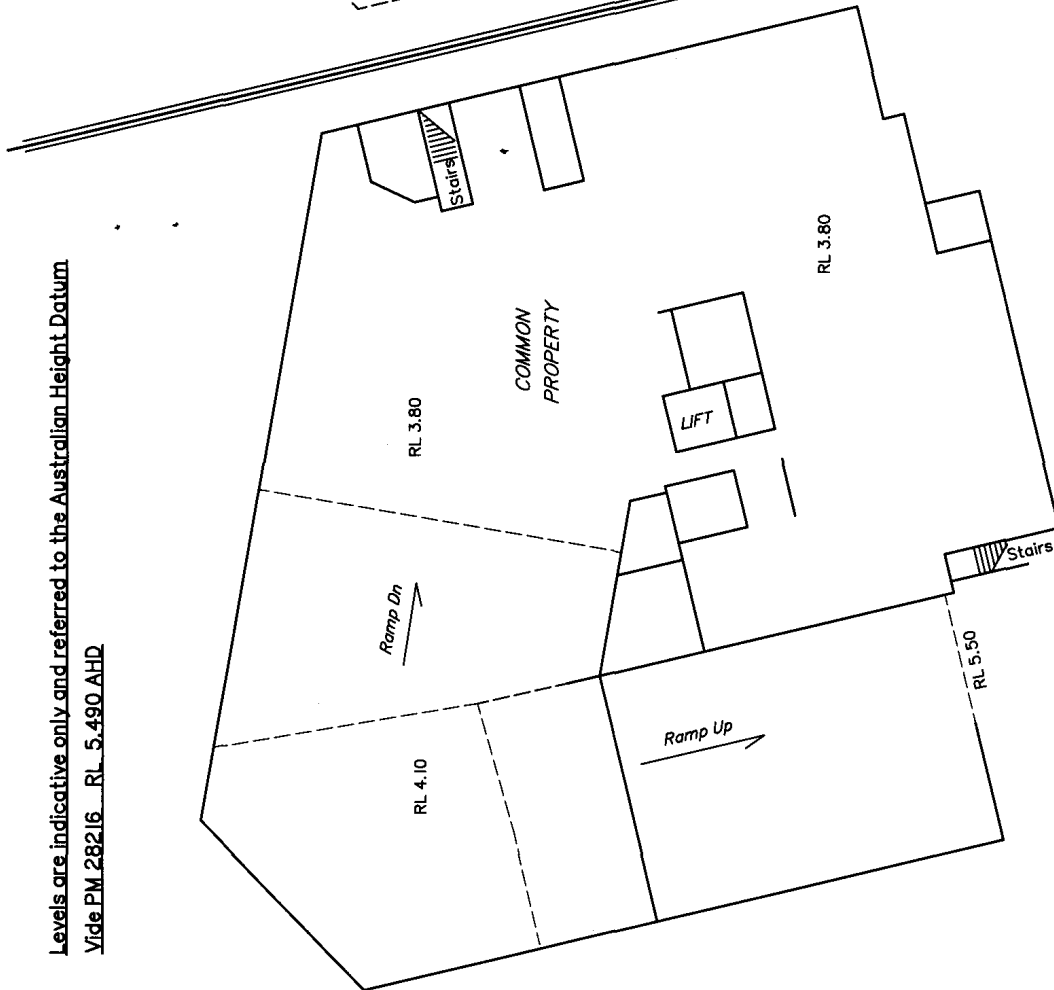
13. Lodgement Fees :

Survey Deposit \$  
Lodgement \$  
New Titles \$  
Photocopy \$  
Postage \$  
TOTAL \$

14. Insert Plan Number  
SP120557



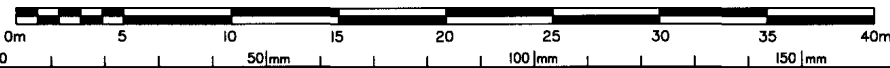
**LEVEL 'B'**  
SCALE 1 : 250



Levels are indicative only and referred to the Australian Height Datum  
Vide PM 28216 RL 5.490 AHD

**LEVEL 'A'**  
SCALE 1 : 250

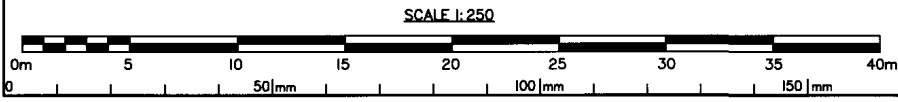
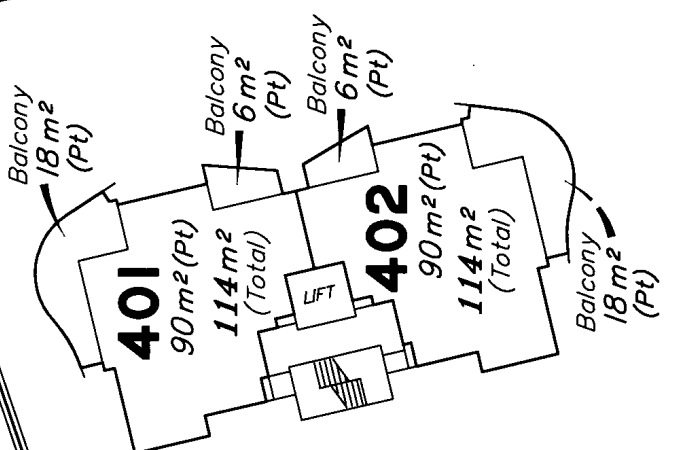
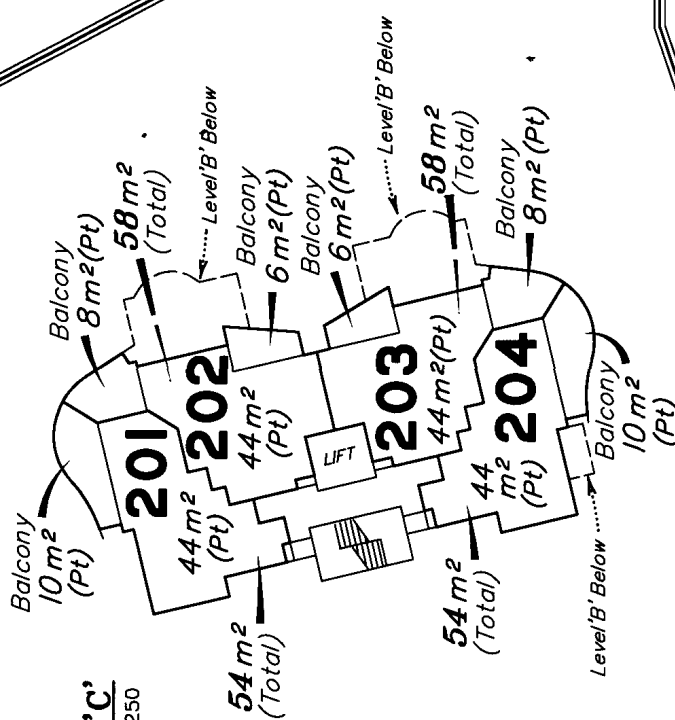
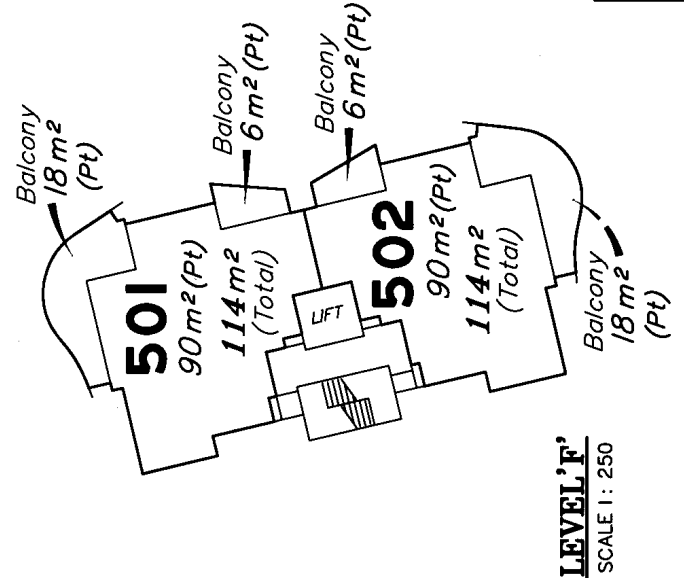
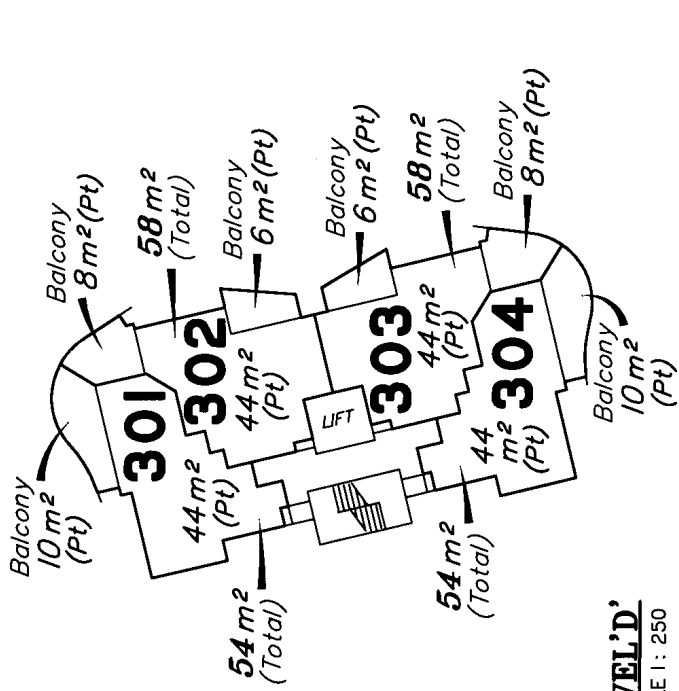
SCALE 1:250



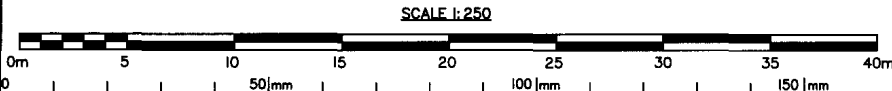
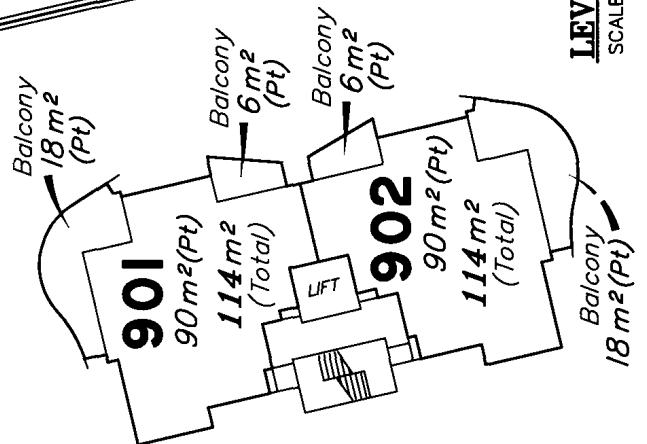
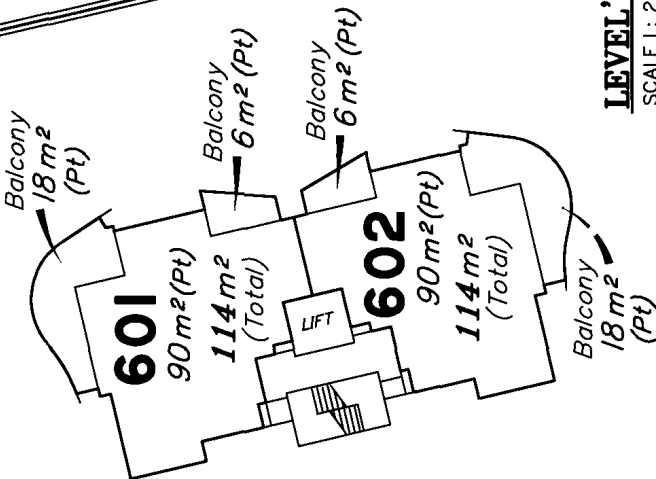
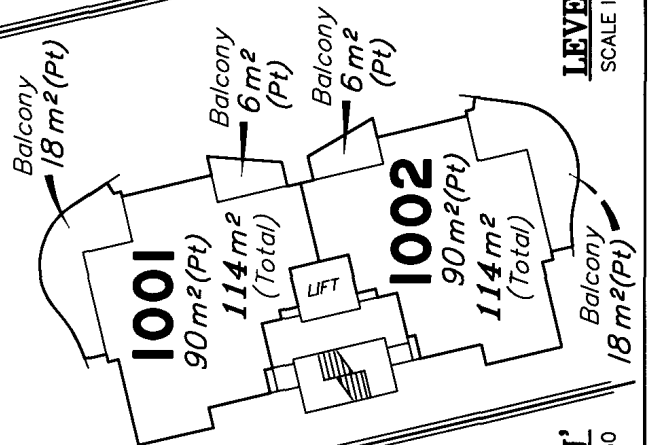
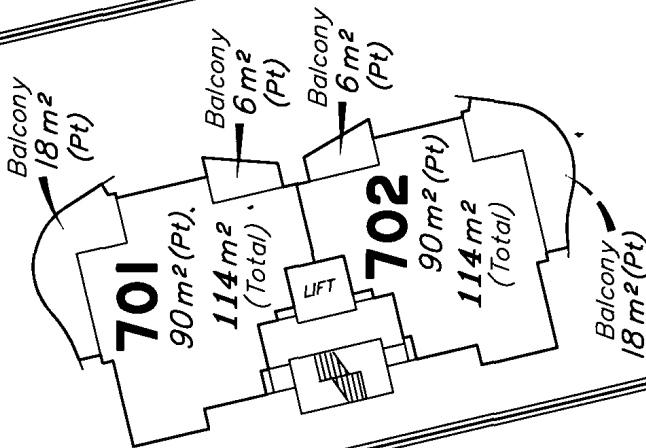
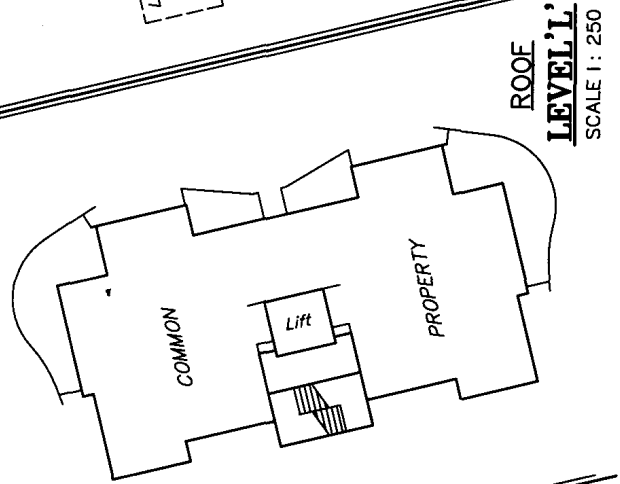
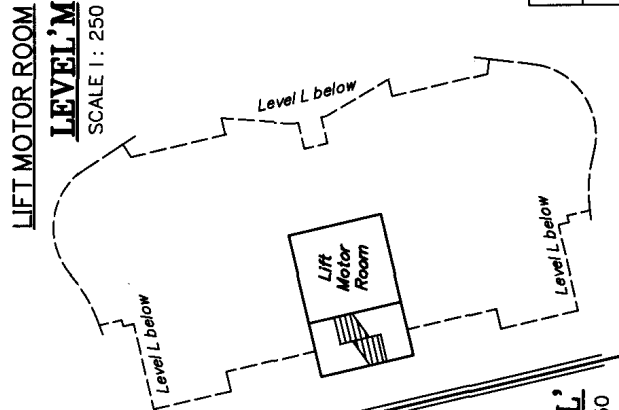
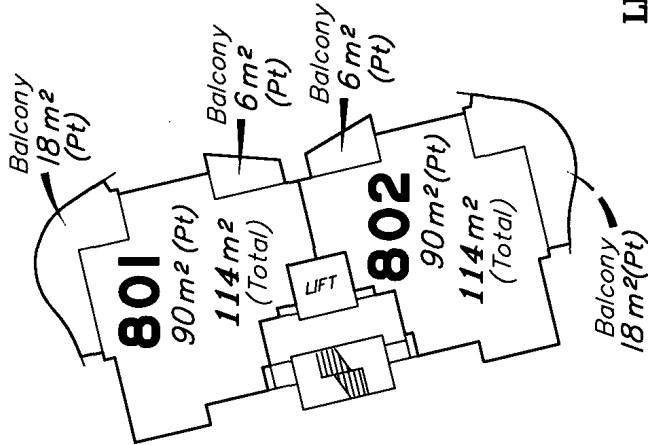
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Insert Plan Number

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